



Erev Shabbat, Simchat Torah, Consecration

NVHC Shabbat Service - *Simchat Torah and Consecration* September 25, 2026

Rom'mu - God's Holy Mountain

Rom'mu Adonai Eloheinu

v'hish-tachavu l'har kod'sho,

Ki kadosh Adonai Eloheinu.

רוֹמְמוּ יְיָ אֱלֹהֵינוּ,
וְהִשְׁתַּחֲווּ לְהַר קֹדֶשׁוֹ,
כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ.

Exalt Adonai our God, and bow toward God's holy mountain, for Adonai our God is holy. (Psalm 99:9)



Shabbat and Festival Candles

Ba-ruch A-tah A-do-nai E-lo-hei-nu me-lech ha-o-lam, בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

A-sher kid'-sha-nu b'-mitz-vo-tav, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,

v'-tzi-va-nu l'-had'-lik neir וַצִּוָּנוּ לְהַדְלִיק נֵר

shel Sha-bat v'shel Yom Tov. שֶׁל שַׁבָּת וְשֶׁל יוֹם טוֹב.

וְצִוָּנוּ לְהַדְלִיק נֵר
שֶׁל שַׁבָּת וְשֶׁל יוֹם טוֹב.

We praise You, Adonai our God, Sovereign of the universe, who hallows us with the commandments,
and commands us to light candles on Shabbat.



L'cha Dodi - Welcoming Shabbat

לָכָה דוֹדִי לְקִרְאָת פֶּלֶה. פָּנֵי שַׁבָּת נִקְבְּלָה:

L'cha dodi likrat kallah, p'nei Shabbat n'kab'lah.

שְׁמֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הִשְׁמִיעֵנוּ אֵל הַמִּיחָד, יְיָ אֶחָד וְשֵׁמוֹ אֶחָד, לְשֵׁם
וּלְתִפְאֶרֶת וּלְתִהְלָה.

*Sha-mor v'zachor b'dibur echad, hish'mi-anu eil ham'yuchad. Adonai echad ush'mo echad,
l'sheim ul'tif-eret v'lit'hilah.*

לְקִרְאָת שַׁבָּת לָכוּ וְנִלְכָּה, כִּי הִיא מְקוֹר הַבְּרָכָה, מִרְאשׁ מְקֻדָּם נְסוּכָה, סוֹף מַעֲשֵׂה
בְּמַחְשָׁבָה תִּחְלָה.

*Lik'rat shabat l'chu v'neilchah, ki hi m'kor hab'racha, mei-rosh mi-kedem n'suchah, sof
ma'aseh b'mach'shavah t'chilah.*

הַתְּעוֹרְרִי הַתְּעוֹרְרִי, כִּי בָּא אוֹרֶךְ קוּמִי אוֹרִי, עוֹרִי עוֹרִי שִׁיר דְּבָרִי, כְּבוֹד יְיָ עֲלֶיךָ נִגְלָה.
*Hit-o-r-ri, hit-o-r'ri ki va o-reich kumi ori. Uri, uri shir dabeiri, k'vod Adonai alayich
nig'lah.*

בּוֹאִי בְּשָׁלוֹם עֶטְרַת בְּעָלָהּ. גַּם בְּשִׂמְחָה וּבְצִחָהּ. תּוֹדֶה אֲמוּנֵי עַם סִגְלָהּ. בּוֹאִי כָלָה,
בּוֹאִי כָלָה: לָכָה דּוֹדִי...

Bo'i v'shalom ateret ba'alalah. Gam b'simcha uv'tzoholah. Toch emunei am s'gulah, bo'i chalah, bo'i chalah. L'cha dodi.....

Beloved, come to meet the bride; beloved come to greet Shabbat.

Let us go greet Shabbat, forever a fountain of blessing. Still it flows as from the beginning: the last of days for which the first was made. Awake, awake your light has come! Arise, shine awake and sing! The Eternal's glory dawns upon you. Enter in peace, O crown of your husband; enter in gladness, enter in joy.

Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

A Torah of Love

Source of Life, every year You plant within us a new tree of life.

May it be Your will that this year our Torah blossoms with kindness and not cruelty,
wisdom and not foolishness,
awareness and not thoughtlessness.

May You teach us a Torah of love that will nourish us in every season.

V'ahavta - Loving God

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצִוֶּה הַיּוֹם עַל-לִבְבְּךָ: וְשָׁנַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטָטְפֹת
בֵּין עֵינֶיךָ: וְכִתַּבְתָּם עַל-מַזְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'-a-hav-ta eit A-do-nai E-lo-he-cha, be-chol l'-vav'-cha, u-v'-chol naf-sh'-cha, uv'-chol m'-o-de-cha. V'-ha-yu had'-va-rim ha-ei-leh, a-sher a-no-chi m'-tsav'-cha ha-yom, al l'-va-ve-cha. V'-shi-nan-tam l'-va-ne-cha, v'-di-bar-ta bam b'-shiv-te-cha b'-vei-te-cha uv'-lech-t'-cha va-de-rech, uv'-shoch-b'-cha uv'-ku-me-cha. Uk'-shar-tam l'-ot al ya-de-cha, v'-ha-yu l'-to-ta-fot bein ei-ne-cha. Uch'-tav-tam al m'-zu-zot bei-te-cha, u-vish-a-re-cha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה
אֱלֹהֵיכֶם:

L'-ma-an tiz-k'-ru va-a-si-tem et kol mits-vo-tai, vi-hi-yi-tem k'-do-shim lei-lo-hei-chem. A-ni A-do-nai E-lo-hei-chem, a-sher ho-tsei-ti et--chem mei-e-rets Mits-ra-yim li-h'-yot la-chem lei-lo-him. A-ni A-do-nai E-lo-hei-chem.

You shall Love the Lord your God with all your heart, with all your soul and with all your might. All these words which I command you on this day, shall be upon your heart. And you shall teach them diligently unto your children. You shall speak of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. You shall write them on the doorposts of your house, and upon your gates. So that you may remember and do all of My commandments and be holy unto your God. I am Adonai, who took you out of Egypt to be your God; I am Adonai, your God.

Let Torah

Let Torah hold your moments, carry your days, lift your years.
Let Torah fill your hands, nourish your breath, refresh your heart.
Let Torah sustain your words, enliven your deeds, lead you home.

For Torah is in each life and each generation,
In the yearning for God and in God's yearning for us,
The flow of secrets from Sinai, divine guidance and grace,
Calling out to you dear sisters and brothers: 'Awake you slumberers!
Awake you who wander empty and lonely without wonder and awe.
Have you forgotten this precious gift?
Have you forsaken your past and your future?
Have you traded your birthright for empty promises?'

This, then, is God's command:
Let Torah hold you, fill you, sustain you.
Let Torah guide you into radiance and mystery.
Study and learn, question and seek, hear and grow,
Lifting your life in sacred service.
Let Torah be your breath and your heartbeat. Blessed are You, Source of Torah.

-Alden Solovy

Mourners' Kaddish

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא כְרְעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֻלְמָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמָיָא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא בְּרִיךְ הוּא לְעָלְמָא מִן כָּל בִּרְכָתָא וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְּאִמְרוּ
בְּעֻלְמָא, וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי
תֵּבֵל, וְאִמְרוּ אָמֵן:

*Yit-ga-dal v'yit-ka'dash sh'meh ra-bah. B'-al-ma dee-v'-rah chi-ru-tay, v'-yam-leech
mal-chu-teh, b'-cha-yei-chon, uv'-yo-mei-chon uv'-cha-yei d'-chol beit Yis-ra-el, ba-a-ga-lah
u-viz-man ka-reev. V'-im-ru: a-men.*

Y'-hei sh'-mei ra-bah m'-va-rach l'-al-mei al-ma-ya.

*Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-sei v'-yit-ha-dar v'-yit-a-leh
v'-yit-ha-lal sh'-mei d'-kud'-shah. B'-reech hu. L'-ei-lah min kol bir-cha-tah v'-shi-ra-ta
tush-b'-cha-ta v'-ne-che-ma-ta Da-a-mi-ran b'-l-mah. v'-im-ru: A-men.*

*Y'-hei sh'-la-ma ra-ba min sh'-ma-ya, v'-cha-yim a-lei-nu v'-al kol Yis-ra-el.
v'-im-ru: A-men.*

O-seh sha-lom bim-ro-mav hu ya-a-seh sha-lom a-lei-nu v'-al kol Yis-ra-el. v'im-ru: A-men.

May God's great Name be hallowed and enhanced through all creation!

May God's dominion soon be manifest in our lives - and in our lifetimes - and those of all Israel!

And we say: Amen.

May God's great Name be blessed forever - and through an infinity of worlds and eternities.

May God be blessed, praised, hallowed, worshipped, acclaimed, honored, thanked and exalted.

Blessed be the holy God! Blessed be God beyond all the words and songs and tributes
that human beings can utter. And we say, Amen.

May God provide an abundance of life and peace to us, and to all Israel. And we say: Amen.

May the One who makes peace in the heavens create peace here in our world,
peace for all Israel and all peoples. And we say: Amen.

L'dor Vador - From Generation To Generation

We are gifts and we are blessings,

We are history in song.

We are hope and we are healing,

We are learning to be strong.

We are words, and we are stories,

We are pictures of the past.

We are carriers of wisdom, not the first and not the last.

CHORUS:

L'dor va-dor na-gid god'le-cha

L'dor va-dor, we protect this chain.

From generation to generation,

l'dor va-dor, these lips will praise Your name.

Looking back on the journey that we carry in our heart,

From the shadow of the mountain to the waters that would part,

We are blessed and we are holy,

We are children of Your way,

And the words that bring us meaning

we will have the strength to say: **CHORUS**



CELEBRATING TORAH

A Precious Gift

Today we complete and begin the reading of the Torah. We rejoice in the truth Torah brings to our people.

Its teachings are eternal and inexhaustible; they are life-giving and life-renewing.

Today we give thanks for the precious gift of Torah.

We love it for the depth of its humanity and revere it for its mysterious power.

May study of Torah enrich our lives and bring gladness to our people.

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה , וּדְבַר יְיָ מִירוּשָׁלַיִם:

Ki Mitziyon tetzei Torah, u'd'var Adonai mirushalayim.

For out of Zion shall go forth Torah, and the word of God from Jerusalem.

יְהוָה | יְהוָה אֵל רַחוּם וְחַנוּן אֶרֶךְ אַפַּיִם וְרַב-חֶסֶד וְאֱמֶת, נֹצֵר חֶסֶד לְאַלְפִים
נִשָּׂא עוֹן וְפֹשַׁע וְחַטָּאָה וְנִקְיָה.

*Adonai Adonai, Eil rachum v'chanun, erech apayim v'rav chesed ve'emet, notzeir chesed
la'alafim, nosei avon va-fesha, v'cha-ta'ah v'nahkeh.*

Adonai, Adonai, merciful and compassionate God, patient, abounding in love and faithfulness,
assuring love for thousands of generations, forgiving wickedness, transgression and wrong-doing,
and granting pardon.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Sh'ma Yisrael, Adonai Eloheinu, Adonai Echad.

Hear O Israel, Adonai is our God, Adonai is One.

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ, קָדוֹשׁ שְׁמוֹ.

Echad Eloheinu, gadol Adoneinu, kadosh sh'mo.

Our God is one, Adonai is great, holy is God's Name.

Returning Torahs to Ark

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתוֹמְכֶיהָ מֵאֲשָׁר. דִּרְכֶּיהָ דִּרְכֵי נֹעַם, וְכָל נְתִיבוֹתֶיהָ
שָׁלוֹם. הַשִּׁיבֵנוּ יְהוָה | אֵלֶיךָ וְנִשְׁוּבָה תִּדְּשׁ יָמֵינוּ כְּקֶדֶם:

*Etz chayim hi, lamachazikim bah, v'tom'cheha m'ushar. D'rachecha dar'chei no-am, v'chol
n'tivoteha shalom. Hashivenu Adonai eilecha v'nashuvah, chadeish yameinu k'kedem.*

It is a tree of life to those who hold it fast to it and all its supporters are happy. Its ways are ways of
pleasantness and all its paths are peace. Return us to You, Adonai, and we shall turn; renew our days as before.

Kiddush - Shabbat Holiness

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.
בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל עָם וְרוֹמַמְנוּ מִכָּל לָשׁוֹן,
וְקִדְּשָׁנוּ בְּמִצְוֹתָיו. וַתִּתֵּן לָנוּ יי אֱלֹהֵינוּ בְּאַהֲבָה (שַׁבָּתוֹת לְמִנוּחָה ו) מוֹעֲדִים
לְשִׂמְחָה, חֲגִים וְזִמְנִים לְשִׂשׁוֹן, אֶת יוֹם (הַשַּׁבָּת הַזֶּה וְאֶת יוֹם)
שְׁמִינִי חַג הָעֶצֶרֶת הַזֶּה. זִמְן שְׂמִחָתָנוּ (בְּאַהֲבָה) מִקְרָא קָדֵשׁ, זִכָּר לִיציאת מִצְרָיִם:
כִּי בָנוּ בְּחֶרֶת, וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל הָעַמִּים (וְשַׁבָּת) וּמוֹעֲדֵי קִדְּשָׁךְ (בְּאַהֲבָה
וּבְרָצוֹן) בְּשִׂמְחָה וּבְשִׂשׁוֹן הִנְחַלְתָּנוּ: בְּרוּךְ אַתָּה יי מֶלֶךְ הָעוֹלָם (הַשַּׁבָּת ו) יִשְׂרָאֵל
וְהַזִּמְנִים:

*Ba-ruch a-tah Adonai Eloheinu me-lech ha-o-lam bo-rei p'-ri ha-ga-fen. Baruch a-tah
A-do-nai Eloheinu me-lech ha-o-lam, a-sher ba-char ba-nu mi-kol am, v'-ro-m'-ma-nu
mi-kol la-shon, v'-kid'-sha-nu b'-mitz-vo-tav. Va-ti-tein la-nu A-do-nai E-lo-hei-nu
b'-a-ha-vah [sha-ba-tot lim'-nu-cha u'] mo-a-dim l'-sim-chah, cha-gim uz'-ma-nim
l'-sa-son, et yom [ha-sha-bat ha-zeh v'-et yom] **sh'mini chag ha-ateret ha-zeh, z'man
sim-cha-tei-nu,** [b'-a-ha-vah] zei-cher li-tzi-at mitz-ra-yim. Ki va-nu va-char-ta
v'-o-ta-nu ki-dash-ta mi-kol ha-a-mim, [v'-sha-bat] u-mo-a-dei kod'-sh'-cha [b'-a-ha-vah
uv'-ra-tzon] b'-sim-chah uv'-sa-son hin-chal-ta-nu. Ba-ruch a-ta A-do-nai m'-ka-deish
[ha-sha-bat v'-] Yis-ra-eil v'-haz'-ma-nim.*

We praise You, Eternal God, for the fruit of the vine.

We praise You, Eternal God, Sovereign of the Universe, who has chosen us from among the peoples, exalting us by hallowing us with *mitzvot*. In Your love, Adonai our God, You have given us [Shabbatot of rest], feasts of gladness and seasons of joy; [this Shabbat day] and this Festival of *Sh'mini Atzeret* and *Simchat Torah*, Season of our Joy, a sacred occasion, [in love] a remembrance of our liberation from Egyptian bondage. For You have chosen us from among all peoples; on Shabbat and Your holy festivals, we [lovingly] experience

Your call to serve You as a holy people with joy and gladness.

We praise You, Eternal God, for the holiness of Shabbat, the people Israel and the Festivals.